

# SHERSTON PARISH COUNCIL

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**Donna Ford**

**Clerk / RFO**

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**33 Hatherley**

**Yate**

**BRISTOL**

**BS37 4LT**

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2<sup>nd</sup> March 2018

## TO ALL MEMBERS OF THE PARISH COUNCIL

In accordance with The Local Government Act 1972 Schedule 12 Section 10 (b), you are summoned to the Meeting of Sherston Parish Council, to be held on:-

Thursday 8<sup>th</sup> March 2018

In

Village Hall, Sherston

Commencing at 7:30pm

The Agenda for the above meeting is attached.

Yours faithfully

*Donna Ford*

Ms. Donna Ford  
CLERK / RFO

# SHERSTON PARISH COUNCIL

Date: 02/03/2018  
Meeting of Sherston Parish Council  
On Thursday 8<sup>th</sup> March 2018  
In  
Village Hall, Sherston  
Commencing at 7:30pm

## AGENDA

### PUBLIC PARTICIPATION

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING**
  - *8<sup>th</sup> February 2018*
4. **WILTSHIRE COUNCIL REPORTS**
5. **OUTSTANDING ACTIONS**
  - *Neighborhood Plan*
  - *Notice boards*
  - *Website*
  - *Parish Logo*
6. **PLANNING - NEW APPLICATIONS/PRIOR NOTIFICATIONS/TREE WORKS**
  - *Appendix A*
7. **FINANCIAL REPORT**

*To note and comment on any issues arising from the following report.*

  - *Report Update*
8. **PLAY PARK - RECREATIONAL GROUND**
  - *Resolve to earmark £150,000.00 for the purchase and installation of new play equipment inclusive of a MUGA from the North Legacy Fund*

Items of consideration

  - *Project Management*
  - *Results from consultation*
  - *Items of equipment*
9. **PARISH WARDEN**
  - *Discuss and resolve any maintenance work required for the parish.*
10. **WORKING PARTIES**

*Discuss and resolve any action required following recommendations.*

  - *Environment and Parish Lands*
  - *Recreational*
  - *Footpaths*
  - *North Legacy*
11. **ASET REGISTER**
  - *Discuss and resolve the Asset Register*
12. **INTERNAL AUDIT**
  - *Discuss and resolve appointment for the Internal Auditor for 2017/18 accounts*

# SHERSTON PARISH COUNCIL

## 13 ELECTRIC CHARGING POINTS

- *Discuss and resolve communication received for supply of car electric charging points*

## 14 LOCAL PLAN CONSULTATION

- *Discuss and resolve response to the Local Plan Consultation*

## 15 ACCOUNTS FOR PAYMENTS

- Clerks Wages @ 65 Hrs Per Month
- Clerks Office Allowance £50.00
- Clerks Mileage £ 21.60
- A W Services - £500.00 & £500
- Water 2 Water - £17.84
- Complete Product Company - £655.21
- Unicorn Office Products - £94.25
- Ordnance Survey LTD - £57.00

## 16 FORTHCOMING BUSINESS

- Internal Financial Policies
- Risk Assessment
- Standing Orders / Financial Regulations review
- Grant / Donation Policy
- 12 Month Parish Plan
- Parish Councilor Vacancy

## CORRESPONDENCE RECEIVED

- Invitation to enter the CPRE Wiltshire and the hills group best kept village competition 2018

# SHERSTON PARISH COUNCIL

*Appendix A*

## **Sherston Parish Council** **Planning Sub-Committee**

The Sub-Committee will meet on Thursday 8<sup>th</sup> March 2018 at 1900 hrs in the Village Hall, prior to the main Council Meeting, to transact the following business:

To review and comment on the following Planning Applications:

**18/01758/FUL 6 High Street, Sherston**  
**Replacement of Existing Garage Doors and Windows.**

**18/01913/TCA 6 High Street, Sherston**  
**Work on 1 Silver birch and 1 Ash Tree**

**18/01731/FUL 24 High Street, Sherston**  
**Two Storey and Single Storey Extension**

**18/00771/FUL Toggle House, sandpits Lane, Sherston**  
**Convert Existing Garage to Playroom, new Double Garage etc..**

**18/00627/FUL The Dairy Farm, Pinkney**  
**Replacement of old farm building with new office building.**

Members are requested to view these Applications on the WC Planning web site in advance of the Meeting, and to bring copies of the relevant diagrams with them.

**Graham Morris**  
**Chairman, Planning Sub-Committee**

# SHERSTON PARISH COUNCIL